AMENDMENT #2

TO CONTRACT FOR SERVICES OF INDEPENDENT CONTRACTOR

Between the State of Nevada Acting by and Through Its

Department of Administration, Purchasing Division

515 E. Musser St, Suite 300 Carson City, NV 89701 Contact: Ryan Vradenburg

Phone: 775-684-0197 Fax: 775-684-0188 Email: rvradenburg@admin.nv.gov

and

TNT Auctions

P.O. Box 16185 Salt Lake City, UT 84116 Contact: Michael McKee

Phone: 885-317-5133 Fax: 801-519-0126 Email: mckee@tntauction.com

- 1. <u>AMENDMENTS</u>. For and in consideration of mutual promises and/or their valuable considerations, all provisions of the original contract resulting from Request for Proposal #3037 and dated January 14th, 2014, attached hereto as Exhibit A, remain in full force and effect with the exception of the following:
 - A. This is the second amendment to extend the contract termination date by one year. This extension allows for the completion of the existing and planned auction dates while providing time to complete the new RFP.

Current Contract Language:

a. This Contrast shall be effective upon Board of Examiner's approval (anticipated to be January 14, 2014) thru December 31, 2019, unless sooner terminated by either party as specified in paragraph ten (10).

Amended Contract Language:

- a. This Contrast shall be effective upon Board of Examiner's approval (anticipated to be January 14, 2014) thru December 31, 2020, unless sooner terminated by either party as specified in paragraph ten (10).
- 2. <u>INCORPORATED DOCUMENTS</u>. Exhibit A (Original Contract) and Exhibit B (Amendment #1) is attached hereto, incorporated by reference herein and made a part of this amended contract.

Exhibit A: Original Contract Exhibit B: Amendment #1

3. **REQUIRED APPROVAL.** This amendment to the original contract shall not become effective until and unless approved by the Nevada State Board of Examiners.

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Independent Contractor's Signature		9 Fresident Independent Contractor's Title
		Acting Administrator
Signature – Board of Bxaminers	for Susan Br	APPROVED BY BOARD OF EXAMINERS
	On:	5/14/19 Date
Approved as to form by:		
i full sthans	On:	6 Miles 18 Date
Deputy Attorney General for Attorney Gene	ral	Date