**Brian Sandoval**
***Governor***

**Patrick Cates**
***Director***

**Jeffrey Haag**
***Administrator***

# STATE OF NEVADA
## DEPARTMENT OF ADMINISTRATION
### *Purchasing Division*

**515 East Musser Street, Suite 300 | Carson City, Nevada 89701**
**Phone: (775) 684-0170 | Fax: (775) 684-0188**

January 31, 2018

# ***NOTICE OF AWARD***

***A Notice of Award discloses the selected vendor(s) and the intended contract terms resulting from a State issued solicitation document. Contract for the services of an independent contractor do not become effective unless and until approved by the Board of Examiners.***

| | |
|---|---|
| ***Solicitation:*** | ***3496*** |

| | |
|---|---|
| ***Title:*** | ***Transportation Services for Children*** |

| | |
|---|---|
| ***Vendor:*** | ***Omni Limousine, Inc. (Corporate Transportation Group)*** |

| | | | |
|---|---|---|---|
| ***Contract Start Date:*** | ***04/01/2018*** | ***Contract End Date:*** | ***03/31/2022*** |

| | |
|---|---|
| ***Awarded Amount:*** | ***1,158,528.00*** |

| | |
|---|---|
| ***Using Agency:*** | ***Department of Health and Human Services,***<br>***Division of Child and Family Services*** |

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***This Notice of Award has been posted in the following locations:***

| | | |
|---|---|---|
| State Library and Archives | 100 N. Stewart Street | Carson City |
| State Purchasing | 515 E. Musser Street | Carson City |
| DHHS, DCFS | 4126 Technology Way, 3rd Floor | Carson City |

*Pursuant to NRS 333.370, any unsuccessful proposer may file a Notice of Appeal within 10 days after the date of this Notice of Award.*

***NOTE: This notice shall remain posted until February 12, 2018***