PROPOSED STAFF RESUME FOR RFP 3245

A resume must be completed for all proposed prime contractor staff and proposed subcontractor staff.

Company Name Submitting Proposal:	*STANKA CONSULTING, LTD*

Check the appropriate box as to whether the proposed individual is prime contractor staff or subcontractor staff.

Contractor:	X	Subcontractor:	

The following information requested pertains to the individual being proposed for this project.

Name:	*MICHAEL STANKA*		Key Personnel: (Yes/No)	*Yes*
Individual's Title:	*President, Senior Engineer*			
# of Years in Classification:	*9.75*	# of Years with Firm:		*9.75*

BRIEF SUMMARY OF PROFESSIONAL EXPERIENCE

Information should include a brief summary of the proposed individual's professional experience.

President and Senior Engineer of Nevada Professional Engineering Corporation specializing exclusively on projects relating to State of Nevada Water Rights for large and small municipalities, ranchers, farmers and individual water right owners. Assistant Deputy Inspector General for Iraq Reconstruction and Senior Engineer. US Army Corps of Engineers Program Manager, Senior Engineer. Various upper-level Environmental Engineering positions for US Navy and Air Force (see below).

RELEVANT EXPERIENCE

Information required should include: timeframe, company name, company location, position title held during the term of the contract/project and details of contract/project.

06/2006 to Present- STANKA CONSULTING, LTD
3032 Silver Sage Drive, Suite 101 • Carson City, NV 89701
Phone: 775-885-9283 • Fax: 775-546-4271

President and Senior Engineer, specializing exclusively on Nevada Water Rights projects for a wide range of clients (individuals to large municipalities). Filing and maintenance of all applications, reports and certifications. Services include on-site surveys, AutoCAD and GIS-based mapping, technical consultation for negotiations and analysis; development, review and operations of surface and groundwater models; Access databases for municipal water rights tracking and database development of exhibits for hearings before Nevada State Engineer.

03/2005 to 06/2006- OFFICE OF THE SPECIAL INSPECTOR GENERAL - BAGHDAD, IRAQ

Senior Engineer responsible for the initial development and deployment in Iraq of the Special Operations Branch. Oversee four inspection teams; technical assessments including contract review, design, quality assurance/control. Project included

(continued, next page)

03/2005 to 06/2006- OFFICE OF THE SPECIAL INSPECTOR GENERAL - BAGHDAD, IRAQ
(continued)

construction / rehabilitation of police stations, fire stations, railway infrastructure, airports, pipelines, canals, hospitals, water and wastewater treatment facilities, roadways and training facilities. Inspect for contract compliance. Produce project reports for distribution to US Government entities including Secretary of State, Assistant Secretary of Defense, Ambassador to Iraq, and committees and subcommittees of the Senate and House of Representatives. Personally completed 18 Technical Assessments and evaluated 96 projects through use of information obtained through local assets.

08/2004 to 12/2004- US ARMY CORPS OF ENGINEERS
GRD Iraq • APO, AE 09316

Senior Engineer / Program Manager for Operation and Maintenance, Army (OMA) work performed in the Gulf Region Division, Baghdad, Iraq. Coordination, review and integration of military OMA and construction program through coordination with US facility planning staff of the Multi National Corps in Iraq. Developed methods, procedures and budgets and recommendations for the Division. Coordinate communications, updates, changes and frequent site inspections. Senior Engineer and Program Manager for Security and Justice, and Transportation and Communication sectors including fire stations, BIAP projects, schools and courthouses.

03/2001 to 08/2004- NAVAIRSYSCOM HQ 3.2E
47013 Hinkle Circle • Patuxent River, Maryland 20670

Environmental Engineer responsible for ensuring NAVAIR Weapons Platforms (new and re-designs) were in full compliance with existing and future regulations. Multiple inter-agency coordination, oversight and input on matters of policy, guidance, budgeting, resource allocation for Naval Aviation environmental concerns, pollution prevention measures and efforts to minimize the risk of future regulations through the use of new technology.

05/1999 to 03/2001- KEY WEST NAVAL AIR STATION
Key West, Florida 33040

Supervisory Environmental Engineer ensuring full compliance with all environmental rules, regulations and guidelines. Served as Naval Air Station Environmental Director responsible for all environmental program management, execution and operations including budgetary functions both extant and future. Supervise a project management staff of twenty persons for the following environmental protocols: installation restoration, drinking water, waste water, solid waste, recycling, pollution prevention, air emissions, lead-based paint, hazardous materials, hazardous waste, PCBs, spill response, storm water, underground storage tanks, and petroleum, oil and lubricants.

12/1996 to 04/1999- US NAVAL STATION PANAMA CANAL; GS-0819-13
Unit 6263 FPO AA 34061

Supervisory Environmental Engineer ***implementing all environmental drawdown requirements in accordance with Panama Canal Treaty 1977 for transfer of all US Navy property (transferred 30 April 1999). Negotiated environmental issues with the government of Panama, the US State Department, and Southern Command during property transfer activities. Completed a comprehensive environmental site assessment of US Naval properties including historic and current documentation, photographic research and interpretation for potential contamination sites and personnel interviews for historical knowledge attendant thereto. Completed transfer of 800-acre fuel tank farm (40 million gallon capacity), port facilities, and associated housing without additional remediation maps based on risk assessment protocols.***

01/1996 to 12/1996- DEPARTMENT OF THE AIR FORCE; GS-0819-11
24 Civil Engineering Squadron APO AA 34001-1000

Environmental Engineer ***responsible for management of all solid waste and recycling activities at Howard AFB (Republic of Panama). Designed and implemented a comprehensive recycling program by leveraging limited resources and personnel, resulting in a lower cost, highly efficient and successful program. Partnered with local recycling companies in a profit-sharing agreement, monitored collection and disposal for full compliance with regulations and guidelines. Performed environmental assessments at remote detachments in South America in support of counter-drug operations.***

08/1992 to 01/1996- DEPARTMENT OF THE AIR FORCE; GS-0819-12
611 Civil Engineering Squadron, Elmendorf AFB, Alaska 99506

Environmental Engineer / Remedial Project Manager ***(RPM) for all Installation Restoration Program (IRP) activities at Shemya Air Station and Pillar Mountain, remote Alaska Air Force Installations. Responsibilities included assessment of Air Force installations environmental conditions utilizing resources of historical documents, aerial photographic interpretations, personnel interviews and investigations, engineering designs and evaluations for proposed cleanup actions. Develop cost estimates, budgets and implementation plans for recommended actions. Program and execute a $5 to $7 million per year environmental restoration program. Sites included POL, PCB, dioxin, TCE and munitions-related contamination. Compliance-related activities included removal and investigation of above-ground storage tanks, removal and investigation of underground storage tanks, removal and investigation of pipelines; RCRA inspections, E-camp inspections, and coordination of IRP/compliance overlaps.***

(EDUCATION follows, next page)

EDUCATION

Information required should include: institution name, city, state, degree and/or Achievement and date completed/received.

Lynnbrook High School		
San Jose, California	-	*1979*
University of Alaska, Anchorage, Alaska		
B.S. Civil Engineering	-	*1992*
HAZHAZWOPPER (40 hrs)	-	*1992*
Cost Estimating for Environmental Projects (32 hrs)	-	*1993*
HAZHAZWOPPER Refresher (8 hrs)	-	*1994, 1995, 1996, 2000*
Defense Priority Model (24 hrs)	-	*1994*
Risk Assessment for Environmental Professionals (40 hrs)	-	*1994*
Soil Remediation and Treatment Technologies (32 hrs)	-	*1994*
Installation Restoration Program Management (40 hrs)	-	*1995*
Composting Conference (40 hrs)	-	*1996*
Pollution Prevention Conference (40 hrs)	-	*1996*
Air Permitting Conference (40 hrs)	-	*1997*
EPR Program Training (16 hrs)	-	*1997*
High Risk\Low Trust Communication Training (24 hrs)	-	*1998*
Incident Commander Training (32 hrs)	-	*2000*
Fundamentals of Systems Acquisition Mgmt. (80 hrs)	-	*2001*
Acquisition Logistics Fundamentals (80 hrs)	-	*2001*
Intermediate Systems Acquisition (80 hrs)	-	*2001*
Intermediate Acquisition Logistics (40 hrs)	-	*2001*
Reliability and Maintainability (40 hrs)	-	*2001*
Configuration Management (40 hrs)	-	*2002*
Advanced Acquisition Logistics (80 hrs)	-	*2002*
Riverware Modeling, Intro	-	*2008*
Riverware Modeling, Advanced	-	*2008*

CERTIFICATIONS

Information required should include: type of certification and date completed/received.

Professional Engineer License—Environmental, State of Florida	...	*#18313*
Professional Engineer License, State of Nevada	...	*#61851*
Professional Engineer License, State of California	...	*#83721*
State Water-Right Surveyor, State of Nevada	...	*#1182*

REFERENCES

A minimum of three (3) references are required, including name, title, organization, phone number, fax number and email address.

Shari Whalen, City Engineer
CITY OF FERNLEY
Phone: 775-784-9810
Fax: 775-784-9828
Email: swhalen@cityoffernley.org

Mike Turnipseed, Senior Engineer
TURNIPSEED ENGINEERING, LTD.
Phone: 775-885-2101
Fax: 775-885-9410
Email: mike_turnipseed@sbcglobal.net

Paul Taggart, Senior Partner
TAGGART & TAGGART LTD.
Phone: 775-882-9900
Fax: 775-883-9900
Email: paul@legaltnt.com

PROPOSED STAFF RESUME FOR RFP 3245

A resume must be completed for all proposed prime contractor staff and proposed subcontractor staff.

Company Name Submitting Proposal:	*STANKA CONSULTING, LTD*

Check the appropriate box as to whether the proposed individual is prime contractor staff or subcontractor staff.

Contractor:	X	Subcontractor:	

The following information requested pertains to the individual being proposed for this project.

Name:	*CHRIS MOLTZ*		Key Personnel: (Yes/No)	*Yes*
Individual's Title:	*Associate Engineer*			
# of Years in Classification:	*5.75*	# of Years with Firm:		*5.75*

BRIEF SUMMARY OF PROFESSIONAL EXPERIENCE

Information should include a brief summary of the proposed individual's professional experience.

Engineering support for all Stanka Consulting, LTD contracts including research and preparation of engineering reports, field work, mapping, and report presentations with extensive use of Access, Excel, Google Earth Pro, AutoCAD, and Microsoft Project.

RELEVANT EXPERIENCE

Information required should include: timeframe, company name, company location, position title held during the term of the contract/project and details of contract/project.

05/2010 to Present- STANKA CONSULTING, LTD
Contact: Michael Stanka
3032 Silver Sage Dr., Suite 101 • Carson City, NV 89701
Phone: 775-885-9283 • Fax: 775-546-4271

Professional review and management of existing water rights, AutoCAD mapping of water rights, composition of professional reports, submittal of new water rights appropriations/change applications for water with the State of Nevada, submittal of equivalent residential connection (ERC) reduction to State Engineer for the City of Fernley, public water system and well design, aquifer storage and recovery program design.

05/2007 to 08/2009- NEVADA DEPARTMENT OF TRANSPORTATION *(two summers)*

Contact: Gary Nelson, Public Service Intern I Supervisor • Phone: 775-888-7486
Crew 017: Location/Survey Division, field survey work, TAC point placement, GPS surveying, laser leveling, topography mapping, RTK surveying, new survey monument placement.

Contact: Larry Boge, Supervisor • Phone: 775-688-1255
Crew 904: Construction crew, construction inspection, construction inspection on Nevada Department of Transportation Contract #3351R.

EDUCATION

Information required should include: institution name, city, state, degree and/or Achievement and date completed/received.

University of Nevada • Reno, Nevada - ***B.S. Civil Engineering - 2009***

CERTIFICATIONS

Information required should include: type of certification and date completed/received.

P.E. State of Nevada - ***Civil Engineering Certificate #23133 - November 2014***

REFERENCES

A minimum of three (3) references are required, including name, title, organization, phone number, fax number and email address.

Michael Stanka, President
STANKA CONSULTING, LTD
Phone: 775-885-9283
Fax: 775-546-4271
Email: michael@stankaconsulting.com

Phillip Hersey, President
KYROTHERM USA
Phone/Fax: 877-825-3006
Email: phil.hersey@yahoo.com

Christopher Martinovich, Project Engineer
JACOB'S ENGINEERING
Phone: 775-883-7560
Email: Christopher.martinovich@jacobs.com

PROPOSED STAFF RESUME FOR RFP 3245

A resume must be completed for all proposed prime contractor staff and proposed subcontractor staff.

Company Name Submitting Proposal:	***STANKA CONSULTING, LTD***

Check the appropriate box as to whether the proposed individual is prime contractor staff or subcontractor staff.

Contractor:	*X*	**Subcontractor:**	

The following information requested pertains to the individual being proposed for this project.

Name:	***MARK JOHNSON***	**Key Personnel: (Yes/No)**	***Yes***
Individual's Title:	***Professional Engineer, Water Rights Surveyor***		
# of Years in Classification:	***1***	**# of Years with Firm:**	***1***

BRIEF SUMMARY OF PROFESSIONAL EXPERIENCE

Information should include a brief summary of the proposed individual's professional experience.

RELEVANT EXPERIENCE

Information required should include: timeframe, company name, company location, position title held during the term of the contract/project and details of contract/project.

02/2015 to present- STANKA CONSULTING, LTD
3032 Silver Sage Drive, Suite 101 • Carson City, NV 89701
Phone: 775-885-9283 • Fax: 775-546-4271

Professional Engineer, including projects involving:

- ***Aquifer Storage and Recovery (ASR) permit revision (local municipality), correct inconsistencies in model, using MODFLOW and ArcGIS software. NDWR permit submission included:***
  - ***creation of accounting, monitoring, and efficiency studies (each of 4 sites)***
  - ***coordination with BOR on operational aspects of the project***
  - ***30% involvement in design of conveyance infrastructure to ASR basins***
- ***Hydrologic report (private client) and model for ASR application submission***
- ***Plans and structural calculations to bring existing private bridge into local code compliance, including use of AutoCAD - permit issued;***
- ***Applications for water rights appropriation, extensions of time; Completion of works proofs, Beneficial use for various clients; basic surveying and use of AutoCAD for mapping submittals.***
- ***NDOT encroachment permit (private individual) — permit issued.***

- ***Conceptual water pipeline, infrastructure plans and cost estimate for water project***

- ***Water conservation plan (local municipality) working with BOR to develop draft***

- ***Development of a small stream diversion structure (individual client), Structure plans using AutoCAD for submission for NDWR review and:***
  - ***NDEP work in waterways permit***
  - ***Corp of Engineers general permit***

- ***Develop Access database (local municipality); data entry; revise input forms; create Operations and Use Guide for Database; instruct client on database use, input and maintenance.***

<u>03/2014 to 02/2015- STANTEC</u>
6995 Sierra Center Pkwy., Suite 200 • Reno, NV 89511
Phone: 775-850-0777

Develop database for NDOT MS4 program; water modeling for two small public water systems in California (part of water facility plans for the municipalities).

<u>03/2013 to 05/2013- LUMOS & ASSOCIATES</u>
800 E. College Pkwy. • Carson City, NV 89706
Phone: 775-883-7077

Project work to develop public water/sewer design plans for central Nevada county. (Client changed project timetable.)

<u>08/2012 to 11/2012- LUMOS & ASSOCIATES</u>
9225 Prototype Drive • Reno, NV 89521
Phone: 775-827-6111

Project work to develop water model for South Truckee Meadows water system to determine ability of system be separated from surround system to which it was interconnected; Develop cost estimate for the separation.

<u>1986 to 2011- WASHOE COUNTY DEPT. OF WATER RESOURCES</u>
1001 E. Ninth St. (PO Box 11130) • Reno, NV 89520-0027
Phone: 775-328-3600

- ***Creation/operation/upkeep of water models for various Washoe-County-owned and maintained water systems***

- ***Water quality blending models used in determining sampling points for EPA compliance testing; determine blending programs for out-of-compliance wells, blending programs reviewed and approved by Washoe County Health Dept.***

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WASHOE COUNTY DEPT. OF WATER RESOURCES (continued):

- ***Design of various water/sewer system facilities including:***
  - ***Small booster pump station***
  - ***Sewer interceptors***
  - ***Relocation of water transmission main due to NDOT highway construction***
  - ***Flush valve assembly retrofit***
  - ***Well development/site design for subdivision***
  - ***Replacement of floating cover over reclaimed water reservoir***
  - ***Pump to waste pipeline for municipal production well***
  - ***Production well conversion to injection well (was unable to see this project through due to my retirement from Washoe County)***

- ***Creation of Capital Improvement Program (CIP) database for water and sewer facilities***

- ***Investigation and resolving of customer water pressure and quality complaints***

EDUCATION

Information required should include: institution name, city, state, degree and/or Achievement and date completed/received.

University of Nevada — ***B.S. in Civil Engineering***
Reno, Nevada ***December 1985***

CERTIFICATIONS

Information required should include: type of certification and date completed/received.

Professional Engineer License, State of Nevada	***#19830***
Professional Engineer License, State of California	***#83675***
Nevada State Water Right Surveyor License	***#1309***

REFERENCES

A minimum of three (3) references are required, including name, title, organization, phone number, fax number and email address.

Michael Stanka, Professional Engineer & President
STANKA CONSULTING, LTD
3032 Silver Sage Drive, Suite 101
Carson City, NV 89701
Phone: 775-885-9283
Fax: 775-546-4271
Email: michael@stankaconsulting.com

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References (continued):

Joe Howard, Senior Engineer
WASHOE COUNTY COMMUNITY SERVICES DEPT.
Engineering and Capital Projects Division
1001 E. Ninth St. (PO Box 11130) • Reno, NV 89520-0027
Phone: 775-954-4623
Email: jhoward@washoecounty.us

John Enloe, Professional Engineer, Director
TRUCKEE MEADOWS WATER AUTHORITY (TMWA)
Natural Resources Planning & Management
Phone: 775-834-8250
Email: jenloe@tmwa.com

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PROPOSED STAFF RESUME FOR RFP 3245

A resume must be completed for all proposed prime contractor staff and proposed subcontractor staff.

Company Name Submitting Proposal:	*STANKA CONSULTING, LTD*

Check the appropriate box as to whether the proposed individual is prime contractor staff or subcontractor staff.

Contractor:	X	Subcontractor:	

The following information requested pertains to the individual being proposed for this project.

Name:	*JoANNE L. (Jo) BELMONT*	Key Personnel: (Yes/No)	*Yes*
Individual's Title:	*Administrative Assistant*		
# of Years in Classification:	*20*	# of Years with Firm:	*.5*

BRIEF SUMMARY OF PROFESSIONAL EXPERIENCE

Information should include a brief summary of the proposed individual's professional experience.

Broad background in office management, accounting, systems analysis and project coordination. Considerable history in commercial construction and real estate environs as well as elementary education (computer labs). Decade-long administration of non-profit corporation, including attendant grant writing. Award-winning professional quilter, published pattern designer, certified quilting instructor and successful quilting entrepreneur.

RELEVANT EXPERIENCE

Information required should include: timeframe, company name, company location, position title held during the term of the contract/project and details of contract/project.

Dec. 2015 to present - Stanka Consulting, Ltd.
3032 Silver Sage Drive, Suite 101 • Carson City, NV 89701 • Phone: 775-885-9283

Administrative Assistant to the senior and two associate Professional Engineers for water-rights-related consulting. Monitor municipal meetings for considered legislation and/or variance, oversee calendared requirements for document submissions, desktop publishing of presentations and library maintenance thereof.

2013-2015 (retired)

2002-2012 - Piecefully Yours Quilting
2301 Oddie Blvd., #143 • Reno, NV 89512 • Phone: 775-303-0906

Individual and group Instruction, pattern design, commissioned quilt sales, published tutorials. (Personally-owned, successful business - formerly in New York state.)

1991-2002 (irrelevant work history)

1986-1991 - Wal-Mart Corporation Headquarters
702 SW 8th St. • Bentonville AR 72716 • Phone: (479) 273-4000

New Stores Liaison for entire western United States operating out of Wal-Mart Distribution Center based in Loveland, Colorado. Coordinate set up of new store inventory from empty, finished construction to grand opening within a six-week window.

1979-1985 (irrelevant work history)

1975-1978 Sundowner Hotel and Casino (now converted to condominium units)
450 N. Arlington • Reno, NV 89503

Sales Director, Group Sales, Special Events Coordinator.

1969-1973 - Corrao Construction Inc.
5375 Keitzke Lane • Reno, NV 89511 • Phone: 775-852-2233

Office Manager / Accountant for Reno and Las Vegas Offices. Commercial construction projects included Arlington Towers (Reno), two casinos (Vegas), and two high-rise apartments (Vegas).

1966-1968 Joint Venture of Boudwin/McKenzie Construction Companies
(Boudwin now dissolved) McKenzie Construction: PO Box 1209 • Reno, NV 89504

Project Administrator / Site Secretary for multi-building Proctor R. Hug High School.

1963-1966 - First American Title Company of (then) Plumb Lane, Reno, NV
(Home Office now: 2500 Paseo Verde Pkwy., Suite 120 • Henderson, NV 89074 • 1-800-854-3643.

Escrow Officer for regular residential and the then-specialized mobile-home-&-land-packaged transactions.

EDUCATION

Information required should include: institution name, city, state, degree and/or Achievement and date completed/received.

American River Junior College ***AA Business***
Sacramento, California

Numerous follow-on courses at various institutions in Ohio, California and Nevada to enhance business and accounting skills as well as office management, systems analysis, technical writing and computer studies.

CERTIFICATIONS

Information required should include: type of certification and date completed/received.

(no relevant certifications)

REFERENCES

A minimum of three (3) references are required, including name, title, organization, phone number, fax number and email address.

<u>James D. Wallace - Pastor</u>
Risen King Community Church
1855 Sullivan Lane
Sparks, NV 89431
Phone: 775-358-0544

<u>Donna Doss - Teacher for Deaf Students</u>
(Washoe County School District)
3631 Desert Fox Drive
Sparks, NV 89436
Phone: 775-846-3651

<u>Blair McCoy - Retail Business Owner</u>
(Junkees)
1600 Sullivan Lane
Sparks, NV 89431
Phone: 775-331-5671

PROPOSED STAFF RESUME FOR RFP 3245

A resume must be completed for all proposed prime contractor staff and proposed subcontractor staff.

Company Name Submitting Proposal:	*STANKA CONSULTING, LTD*

Check the appropriate box as to whether the proposed individual is prime contractor staff or subcontractor staff.

Contractor:	X	Subcontractor:	

The following information requested pertains to the individual being proposed for this project.

Name:	*DANIELLE E. STANKA*	Key Personnel: (Yes/No)	*Yes*
Individual's Title:	*Professional Engineer, Water Rights Surveyor*		
# of Years in Classification:	*7*	# of Years with Firm:	*5*

BRIEF SUMMARY OF PROFESSIONAL EXPERIENCE

Information should include a brief summary of the proposed individual's professional experience.

Multi-year seasonal internships in chosen field of study with advancing levels of responsibility commensurate with ongoing education and training.

RELEVANT EXPERIENCE

Information required should include: timeframe, company name, company location, position title held during the term of the contract/project and details of contract/project.

Summer 2015- NEVADA DEPARTMENT OF TRANSPORTATION (NDOT)
1263 S. Stewart St., Room 212 • Carson City, NV 89712

Engineering Intern- Traveled statewide to photograph and assess pipes and culverts for erosion, scour holes, and overall competence. Completed watershed delineations by hand and on GIS. Input online pipe inventories using GIS. Identify all pipes and manholes in the Las Vegas area using GIS and Google Earth. Shadowed an NDOT Engineer, completing a project to design culvert where the only information available was on watershed.

Summers 2008 to 2014- STANKA CONSULTING, LTD
3032 Silver Sage Drive, Suite 101 • Carson City, NV 89701
Phone: 775-885-9283 • Fax: 775-546-4271

Engineering Intern- Assist with developing reports, maps, databases, and litigation support for water resources. Projects focused on organizing ownership of water rights for the City of Fernley and Southern Nevada Water Authority (SNWA) by providing engineering reports including GIS and AutoCAD maps. Other projects included analyzing well-driller logs (Carson City region), and aid in developing an Access database of water rights for the City of Fernley, and to update existing water rights maps for the State Engineer.

EDUCATION

Information required should include: institution name, city, state, degree and/or Achievement and date completed/received.

University of Nevada — ***Bachelor of Science in Environmental Engineering***
Reno, Nevada ***(Expected: May 2016)***

Related coursework:
Groundwater Hydrology
Water Resources Engineering
Water Quality Modeling
Fluid Mechanics
MathCAD and AutoCAD
Environmental Chemistry

Related memberships:
Theta Tau (Professional Co-ed Engineering Fraternity)
WISE (Women in Science and Engineering)

CERTIFICATIONS

Information required should include: type of certification and date completed/received.

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REFERENCES

A minimum of three (3) references are required, including name, title, organization, phone number, fax numbe and email address.

Jill Sutherland, PE, Senior Engineer
RESOURCE CONCEPTS, INC.
340 N. Minnesota St. • Carson City, NV 89703
Phone: 775-230-2149
Email: jill@rci-nv.com

Mark Johnson, PE, Senior Engineer
STANKA CONSULTING, LTD
3032 Silver Sage Dr. Suite 101 • Carson City, NV 89701
Phone: 775-885-9283
Email: markj@stankaconsulting.com

B. Derek Ridenoure, PE
Professional Engineering Specialist, Hydraulics
NEVADA DEPARTMENT OF TRANSPORTATION
1263 S. Stewart St., Room 212 • Carson City, NV 89712
Phone: 775-888-7747
Email: dridenoure@dot.state.nv.us