To Purchasing Division State of Nevada

PART I A

TECHNICAL PROPOSAL

Helicopter Contract Maintenance

RFP: 3241

VENDOR

Whisper Jet, Inc.
1880 Gentry Way, Hangar #2
Reno Nevada 89502

Opening Date: May 5, 2016
Opening Time: 2:00 PM

Table of Contents

Vendor Information Sheet.....TAB III

State Documents
- Attachment A – Confidentiality & Certification of Indemnification
- Attachment C – Vendor Certifications
- Nevada State Business License
- Certificate of Existence with Status in Good Standing
- Anti-Drug & Alcohol Program
- FAA Operating Certificates
  - Rotorcraft- External Load
  - Commercial Agricultural Aircraft Operations
  - Air Carrier Certificate.....TAB IV

Attachment B – Technical Proposal
- Certification of Compliance with Terms and Conditions.....TAB V

Section 3 – Scope of Work.....TAB VI

Section 4 – Company Background and References
- Letter Regarding Company History
  - from Whisper Jet, Inc.'s CEO .....TAB VII

Attachment G – Proposed Staff Resume
- Geoffrey Hall
- Tony Lindstrom
- Norman Shinn
- Bryan Allen
- Carl "Mike" Walker
- Lisa Hall.....TAB VIII

Other Informational Material
- Certificate of Insurance
- Additional Copy of CEO's letters.....TAB IX

TAB III

Vendor Information Sheet

VENDOR INFORMATION SHEET FOR RFP 3241

Vendor Must:

A) Provide all requested information in the space provided next to each numbered question. The information provided in Sections V1 through V6 will be used for development of the contract;

B) Type or print responses; and

C) Include this Vendor Information Sheet in Tab III of the Technical Proposal.

V1	Company Name	***Whisper Jet, Inc.***

V2	Street Address	***1880 Gentry Way, Hangar 2***

V3	City, State, ZIP	***Reno, Nevada 89502***

V4	Telephone Number		
	Area Code: ***775***	Number: ***453-9974***	Extension:

V5	Facsimile Number		
	Area Code: ***775***	Number: ***870-9325***	Extension:

V6	Toll Free Number		
	Area Code:	Number:	Extension:

V7	***Contact Person for Questions / Contract Negotiations, including address if different than above***
	Name: ***Geoffrey Hall***
	Title: ***CEO***
	Address:
	Email Address: ***geoffhall@whisperjethelicopters.com***

V8	Telephone Number for Contact Person		
	Area Code: ***425***	Number: ***633-0899***	Extension:

V9	Facsimile Number for Contact Person		
	Area Code:	Number:	Extension:

V10	***Name of Individual Authorized to Bind the Organization***	
	Name: ***Geoffrey Hall***	Title: ***CEO***

V11	Signature ***(Individual must be legally authorized to bind the vendor per NRS 333.337)***	
	Signature:	Date: MAY 4, 2016

TAB IV

STATE DOCUMENTS

- Attachment A – Confidentiality and Certification of Indemnification
- Attachment C – Vendor Certifications
- Nevada State Business License
- Certificate of Existence with Status in Good Standing
- Anti-Drug & Alcohol Program
- FAA Operating Certificates
    - Rotorcraft – External Load
    - Commercial Agricultural Aircraft Operations
    - Air Carrier Certificate

ATTACHMENT A – CONFIDENTIALITY AND CERTIFICATION OF INDEMNIFICATION

Submitted proposals, which are marked "confidential" in their entirety, or those in which a significant portion of the submitted proposal is marked "confidential" **will not** be accepted by the State of Nevada. Pursuant to NRS 333.333, only specific parts of the proposal may be labeled a "trade secret" as defined in NRS 600A.030(5). All proposals are confidential until the contract is awarded; at which time, both successful and unsuccessful vendors' technical and cost proposals become public information.

In accordance with the Submittal Instructions of this RFP, vendors are requested to submit confidential information in separate binders marked "**Part I B Confidential Technical**" and "**Part III Confidential Financial**".

The State will not be responsible for any information contained within the proposal. Should vendors not comply with the labeling and packing requirements, proposals will be released as submitted. In the event a governing board acts as the final authority, there may be public discussion regarding the submitted proposals that will be in an open meeting format, the proposals will remain confidential.

By signing below, I understand it is my responsibility as the vendor to act in protection of the labeled information and agree to defend and indemnify the State of Nevada for honoring such designation. I duly realize failure to so act will constitute a complete waiver and all submitted information will become public information; additionally, failure to label any information that is released by the State shall constitute a complete waiver of any and all claims for damages caused by the release of the information.

This proposal contains Confidential Information, Trade Secrets and/or Proprietary information as defined in ***Section 2 "ACRONYMS/DEFINITIONS."***

Please initial the appropriate response in the boxes below and provide the justification for confidential status.

Part I B – Confidential Technical Information			
YES		NO	***X***
Justification for Confidential Status			

A Public Records CD has been included for the Technical and Cost Proposal			
YES	***X***	NO (See note below)	
Note: By marking "NO" for Public Record CD included, you are authorizing the State to use the "Master CD" for Public Records requests.			

Part III – Confidential Financial Information			
YES		NO	
Justification for Confidential Status			

Whisper Jet, Inc.

Company Name

Signature

Geoffrey Hall ***May 1, 2016***

Print Name Date

This document must be submitted in Tab IV of vendor's technical proposal

ATTACHMENT C – VENDOR CERTIFICATIONS

Vendor agrees and will comply with the following:

(1) Any and all prices that may be charged under the terms of the contract do not and will not violate any existing federal, State or municipal laws or regulations concerning discrimination and/or price fixing. The vendor agrees to indemnify, exonerate and hold the State harmless from liability for any such violation now and throughout the term of the contract.

(2) All proposed capabilities can be demonstrated by the vendor.

(3) The price(s) and amount of this proposal have been arrived at independently and without consultation, communication, agreement or disclosure with or to any other contractor, vendor or potential vendor.

(4) All proposal terms, including prices, will remain in effect for a minimum of 180 days after the proposal due date. In the case of the awarded vendor, all proposal terms, including prices, will remain in effect throughout the contract negotiation process.

(5) No attempt has been made at any time to induce any firm or person to refrain from proposing or to submit a proposal higher than this proposal, or to submit any intentionally high or noncompetitive proposal. All proposals must be made in good faith and without collusion.

(6) All conditions and provisions of this RFP are deemed to be accepted by the vendor and incorporated by reference in the proposal, except such conditions and provisions that the vendor expressly excludes in the proposal. Any exclusion must be in writing and included in the proposal at the time of submission.

(7) Each vendor must disclose any existing or potential conflict of interest relative to the performance of the contractual services resulting from this RFP. Any such relationship that might be perceived or represented as a conflict should be disclosed. By submitting a proposal in response to this RFP, vendors affirm that they have not given, nor intend to give at any time hereafter, any economic opportunity, future employment, gift, loan, gratuity, special discount, trip, favor, or service to a public servant or any employee or representative of same, in connection with this procurement. Any attempt to intentionally or unintentionally conceal or obfuscate a conflict of interest will automatically result in the disqualification of a vendor's proposal. An award will not be made where a conflict of interest exists. The State will determine whether a conflict of interest exists and whether it may reflect negatively on the State's selection of a vendor. The State reserves the right to disqualify any vendor on the grounds of actual or apparent conflict of interest.

(8) All employees assigned to the project are authorized to work in this country.

(9) The company has a written equal opportunity policy that does not discriminate in employment practices with regard to race, color, national origin, physical condition, creed, religion, age, sex, marital status, sexual orientation, developmental disability or handicap.

(10) The company has a written policy regarding compliance for maintaining a drug-free workplace.

(11) Vendor understands and acknowledges that the representations within their proposal are material and important, and will be relied on by the State in evaluation of the proposal. Any vendor misrepresentations shall be treated as fraudulent concealment from the State of the true facts relating to the proposal.

(12) Vendor must certify that any and all subcontractors comply with Sections 7, 8, 9, and 10, above.

(13) The proposal must be signed by the individual(s) legally authorized to bind the vendor per NRS 333.337.

Whisper Jet, Inc.

Vendor Company Name

Vendor Signature

Geoffrey Hall — ***May 1, 2016***

Print Name — Date

This document must be submitted in Tab IV of vendor's technical proposal

SECRETARY OF STATE

STATE OF NEVADA

NEVADA STATE BUSINESS LICENSE

WHISPER JET, INC

Nevada Business Identification # NV20141494234

Expiration Date: July 31, 2016

SECRETARY OF STATE

STATE OF NEVADA

CERTIFICATE OF EXISTENCE WITH STATUS IN GOOD STANDING

I, ROSS MILLER, the duly elected and qualified Nevada Secretary of State, do hereby certify that I am, by the laws of said State, the custodian of the records relating to filings by corporations, non-profit corporations, corporation soles, limited-liability companies, limited partnerships, limited-liability partnerships and business trusts pursuant to Title 7 of the Nevada Revised Statutes which are either presently in a status of good standing or were in good standing for a time period subsequent of 1976 and am the proper officer to execute this certificate.

I further certify that the records of the Nevada Secretary of State, at the date of this certificate, evidence, **WHISPER JET, INC**, as a corporation duly organized under the laws of Washington and existing under and by virtue of the laws of the State of Nevada since July 31, 2014, and is in good standing in this state.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Great Seal of State, at my office on August 14, 2014.

ROSS MILLER
Secretary of State

Electronic Certificate
Certificate Number: C20140814-0872
You may verify this electronic certificate online at **http://www.nvsos.gov/**

Wolfgang Associates

Hereby certifies that

Sunset Helicopters, Inc.

HAS IMPLEMENTED A COMPREHENSIVE

ANTI-DRUG & ALCOHOL MISUSE PREVENTION PROGRAM

UNDER THE

US DEPARTMENT OF TRANSPORTATION,

FEDERAL AVIATION ADMINISTRATION

REGULATIONS

49 CFR Part 40 AND 14; CFR Part 121, Appendices I & J

AURORA, OREGON

Effective 12/5/2006; updated 4/24/2009

Questions regarding the program may be addressed to:

Jana Wolfgang, MS, C-SAPA

Wolfgang Associates, Inc.

7220 SW SYLVAN CT

PORTLAND OR 97225-3742 PH:503-297-4113

US Department
of Transportation
Federal Aviation Administration

Operating Certificate

This certifies that

SUNSET HELICOPTERS, INC.
d/b/a
Sunset Helicopters NW
Whisper Jet, Inc.
1880 Gentry Way H2
Reno, NV. 89502

has met the requirements of the Federal Aviation Act of 1958, as amended, and the rules, regulations, and standards prescribed therein, for the issuance of this certificate and is authorized to operate as an Air Operator and conduct

ROTORCRAFT - EXTERNAL LOAD OPERATIONS

in accordance with said Act and its rules, regulations, and standards; **CLASSES A, B, AND C LOADS ARE AUTHORIZED**

This certificate is not transferable and, unless canceled, suspended, superseded, surrendered or revoked, shall continue in effect **UNTIL DECEMBER 31, 2017**

By Direction of the Administrator

For Richard A. falcon
(Signature)

Manager, AWP-FSDO-19
(Title)

Certificate number: 9SHL799L

Effective Date: February 23, 2016

Issued at: WP-19 RENO, NEVADA

US Department
of Transportation

Federal Aviation Administration

Operating Certificate

This certifies that

SUNSET HELICOPTERS, INC.
d/b/a
Sunset Helicopters NW
Whisper Jet, Inc.
1880 Gentry Way H2
Reno, NV. 89502

has met the requirements of the Federal Aviation Act of 1958, as amended, and the rules, regulations, and standards prescribed therein, for the issuance of this certificate and is authorized to operate as an Air Operator and conduct

Commercial Agricultural Aircraft Operations

in accordance with said Act and its rules, regulations, and standards;
Dispensing of Economic Poisons is Prohibited

This certificate is not transferable and, unless canceled, suspended, superseded, surrendered or revoked, shall continue in effect **DECEMBER 31, 2017**

By Direction of the Administrator

For Richard A. Falcon
(Signature)

Manager, AWP-FSDO-19
(Title)

Certificate number: 9SHG799L

Effective Date: February 18, 2008
Reissued 02/23/2016

Issued at: WP-19 RENO, NEVADA

US Department
of Transportation
Federal Aviation
Administration

Air Carrier Certificate

This certifies that

SUNSET HELICOPTERS, INC.
1880 GENTRY WAY H2
RENO, NV. 89502

has met the requirements of the Federal Aviation Act of 1958, as amended, and the rules, regulations, and standards prescribed thereunder for the issuance of this certificate and is hereby authorized to operate as an air carrier and conduct common carriage operations in accordance with said Act and the rules, regulations, and standards prescribed thereunder and the terms, conditions, and limitations contained in the approved operations specifications.

This certificate is not transferable and, unless sooner surrendered, suspended, or revoked, shall continue in effect indefinitely.

By Direction of the Administrator

For Richard A. Falcon
(Signature)

Manager
(Title)

WP-FSDO-19
(Region/Office)

Certificate number: 9SHA799L

Effective Date: February 27, 2008
Reissued February 23, 2016

Issued at: WP-19 Reno, Nevada

TAB V

ATTACHMENT B

- Attachment B – Technical Proposal Certification of Compliance with Terms and Conditions of RFP

ATTACHMENT B – TECHNICAL PROPOSAL CERTIFICATION OF COMPLIANCE WITH TERMS AND CONDITIONS OF RFP

I have read, understand and agree to comply with ***all*** the terms and conditions specified in this Request for Proposal.

YES ***X*** I agree to comply with the terms and conditions specified in this RFP.

NO _____ I do not agree to comply with the terms and conditions specified in this RFP.

If the exception and/or assumption require a change in the terms in any section of the RFP, the contract, or any incorporated documents, vendors ***must*** provide the specific language that is being proposed in the tables below. If vendors do not specify in detail any exceptions and/or assumptions at time of proposal submission, the State will not consider any additional exceptions and/or assumptions during negotiations.

Whisper Jet, Inc.
Company Name

Signature

Geoffrey Hall — Print Name

May 1, 2016 — Date

Vendors MUST use the following format. Attach additional sheets if necessary.

EXCEPTION SUMMARY FORM

EXCEPTION #	RFP SECTION NUMBER	RFP PAGE NUMBER	EXCEPTION (Complete detail regarding exceptions must be identified)

ASSUMPTION SUMMARY FORM

ASSUMPTION #	RFP SECTION NUMBER	RFP PAGE NUMBER	ASSUMPTION (Complete detail regarding assumptions must be identified)

This document must be submitted in Tab V of vendor's technical proposal

TAB VI

SECTION 3

- Scope of Work

3. SCOPE OF WORK

3.1 REQUESTED SERVICES

Services will be provided for two aircraft, the Bell 206B111 and Bell 407HP.

3.1.1 Awarded vendor will provide contract hanger maintenance at the NDOW Minden Hanger.

3.1.1.1 Vendor is expected to be available to preform inspections (both scheduled and unscheduled) at the Minden Hanger. ***Whisper Jet, Inc. is able to provide this service.***

3.1.1.2 Vendor is expected to preform airframe/power-plant and avionics repairs as needed at the Minden Hanger. ***Whisper Jet, Inc. is able to provide this service.***

3.1.2 Awarded vendor will provide contract aircraft to facilitate field maintenance throughout the state, allowing maintenance in remote locations should the situation arise. Vendor will have aircraft and mechanics available that can travel to remote locations and perform maintenance as needed. ***Whisper Jet, Inc. is able to provide this service.***

3.1.3 Vendor will provide backup aircraft (either fixed wing or helicopter) should NDOW present the need for additional aircraft to perform the duties required by either the game or law enforcement departments. ***Whisper Jet, Inc. is able to provide this service.***

3.1.3.1 Awarded vendor will provide day and night fixed wing capabilities. ***Whisper Jet, Inc. is able to provide this service.***

3.1.3.2 Night flights will be restricted to turban fixed wing aircraft only. ***Whisper Jet, Inc. is able to provide this service.***

3.1.4 Vendor will provide either a maintenance truck or work trailer for field support. ***Whisper Jet, Inc. has a maintenance truck and trailer, fully equipped for field support.***

3.1.5 Awarded vendor will maintain aircraft (airframe and engine) log books compliant with all FAA service bulletins/recommendations and regulations. ***Whisper Jet, Inc. will maintain all appropriate required FAA records.***

3.1.6 Vendor will provide 24-hour on call mechanical and parts support as required by NDOW. ***Whisper Jet, Inc. is able to provide this service***

3.1.7 Factory airframe and power plant school are required for all maintenance technicians within six (6) months of contract start date.

3.1.7.1 Awarded vendor will submit technician names and copies of helicopter pilot licenses prior to beginning training. ***Whisper Jet, Inc. will be compliant with this request.***

3.1.7.2 Proof of successful completion of training must be submitted to the State prior to initial and new technicians working on State equipment. ***Whisper Jet, Inc. will be compliant with this request.***

3.1.7.3 Subsequent staffing changes must be reported to the State and handled in the same way going forward. ***Whisper Jet, Inc. will be compliant with this request.***

3.1.8 Awarded vendor must hold at least an A-rating wit ISNETWORLD for at least the previous 12-month audit period. This rating must be maintained and updated with the State on at least a biannual basis. ***Whisper Jet, Inc. currently holds an "A" rating with ISNetworld and will continually update safety requirements in order to maintain that status.***

TAB VII

SECTION 4

- Company Background
- Letter Regarding Company History & References, from Whisper Jet, Inc.'s CEO

4. COMPANY BACKGROUND AND REFERENCES

4.1 VENDOR INFORMATION

4.1.1 Vendors must provide a company profile in the table format below.

Question	Response
Company name:	***Whisper Jet, Inc.***
Ownership (sole proprietor, partnership, etc.):	***Corporation***
State of incorporation:	***Washington***
Date of incorporation:	***1993***
# of years in business:	***23***
List of top officers:	***Elling Halvorson, Geoffrey Hall***
Location of company headquarters:	***Kirkland, Washington***
Location(s) of the company offices:	***Reno, Nevada***
Location(s) of the office that will provide the services described in this RFP:	***1880 Gentry Way, Hangar 2 Reno, Nevada 89502***
Number of employees locally with the expertise to support the requirements identified in this RFP:	***6***
Number of employees nationally with the expertise to support the requirements in this RFP:	***6***
Location(s) from which employees will be assigned for this project:	***Reno, NV***

4.1.2 **Please be advised**, pursuant to NRS 80.010, a corporation organized pursuant to the laws of another state must register with the State of Nevada, Secretary of State's Office as a foreign corporation before a contract can be executed between the State of Nevada and the awarded vendor, unless specifically exempted by NRS 80.015.

4.1.3 The selected vendor, prior to doing business in the State of Nevada, must be appropriately licensed by the State of Nevada, Secretary of State's Office pursuant to NRS76. Information regarding the Nevada Business License can be located at http://nvsos.gov.

Question	Response
Nevada Business License Number:	***NV20151568867***
Legal Entity Name:	***Sunset Helicopters NW, Inc.***

Is "Legal Entity Name" the same name as vendor is doing business as?

Yes		No	*X*

If "No," provide explanation. ***Sunset Helicopters NW, Inc. owns the operating certificates 133, 135, and 137 and Whisper Jet, Inc. owns the 145 certificate. The FAA will not allow the Companies to amalgamate in order to use one***

company name. Therefore, Sunset Helicopters does business as Whisper Jet, as both companies utilize the same facility and staff, under Whisper Jet, Inc.

4.1.4 Vendors are cautioned that some services may contain licensing requirement(s). Vendors shall be proactive in verification of these requirements prior to proposal submittal. Proposals that do not contain the requisite licensure may be deemed non-responsive.

4.1.5 Has the vendor ever been engaged under contract by any State of Nevada agency?

Yes		No	*X*

If "Yes," complete the following table for each State agency for whom the work was performed. Table can be duplicated for each contract being identified.

Question	Response
Name of State agency:	*N/A*
State agency contact name:	
Dates when services were performed:	
Type of duties performed:	
Total dollar value of the contract:	

4.1.6 Are you now or have you been within the last two (2) years an employee of the State of Nevada, or any of its agencies, departments, or divisions?

Yes		No	*X*

If "Yes," please explain when the employee is planning to render services, while on annual leave, compensatory time, or on their own time?

If you employ (a) any person who is a current employee of an agency of the State of Nevada, or (b) any person who has been an employee of an agency of the State of Nevada within the past two (2) years, and if such person will be performing or producing the services which you will be contracted to provide under this contract, you must disclose the identity of each such person in your response to this RFP, and specify the services that each person will be expected to perform.

4.1.7 Disclosure of any significant prior or ongoing contract failures, contract breaches, civil or criminal litigation in which the vendor has been alleged to be liable or held liable in a matter involving a contract with the State of Nevada or any other governmental entity. Any pending claim or litigation occurring within the past six (6) years which may adversely affect the vendor's ability to perform or fulfill its obligations if a contract is awarded as a result of this RFP must also be disclosed.

Does any of the above apply to your company?

Yes		No	*X*

If "Yes," please provide the following information. Table can be duplicated for each issue being identified.

Question	Response
Date of alleged contract failure or breach:	*N/A*
Parties involved:	
Description of the contract failure, contract breach, or litigation, including the products or services involved:	
Amount in controversy:	

Resolution or current status of the dispute:		
If the matter has resulted in a court case:	Court	Case Number
Status of the litigation:		

4.1.8 Vendors must review the insurance requirements specified in ***Attachment E, Insurance Schedule for RFP 3241.*** Does your organization currently have or will your organization be able to provide the insurance requirements as specified in ***Attachment E.***

Yes	*X*	No	

Any exceptions and/or assumptions to the insurance requirements ***must*** be identified on ***Attachment B, Technical Proposal Certification of Compliance with Terms and Conditions of RFP.*** Exceptions and/or assumptions will be taken into consideration as part of the evaluation process; however, vendors must be specific. If vendors do not specify any exceptions and/or assumptions at time of proposal submission, the State will not consider any additional exceptions and/or assumptions during negotiations.
Upon contract award, the successful vendor ***must*** provide the Certificate of Insurance identifying the coverages as specified in ***Attachment E, Insurance Schedule for RFP 3241.***

4.1.9 Company background/history and why vendor is qualified to provide the services described in this RFP. Limit response to no more than five (5) pages. ***Please Refer to letter provided in this section TAB VII, from Whisper Jet's CEO.***

4.1.10 Length of time vendor has been providing services described in this RFP to the public and/or private sector. Please provide a brief description. ***Please Refer to letter provided in this section TAB VII, from Whisper Jet's CEO.***

4.1.11 Financial information and documentation to be included in ***Part III, Confidential Financial Information*** of vendor's response in accordance with ***Section 9.5, Part III – Confidential Financial Information***.

4.1.11.1 Dun and Bradstreet Number ***050502082***
4.1.11.2 Federal Tax Identification Number ***91/159/59/49***

4.2 SUBCONTRACTOR INFORMATION

4.2.1 Does this proposal include the use of subcontractors?

Yes		No	***X***

If "Yes," vendor must:

4.2.1.1 Identify specific subcontractors and the specific requirements of this RFP for which each proposed subcontractor will perform services.

4.2.1.2 If any tasks are to be completed by subcontractor(s), vendors must:

A. Describe the relevant contractual arrangements;

B. Describe how the work of any subcontractor(s) will be supervised, channels of communication will be maintained and compliance with contract terms assured; and

C. Describe your previous experience with subcontractor(s).

4.2.1.3 Vendors must describe the methodology, processes and tools utilized for:

A. Selecting and qualifying appropriate subcontractors for the project/contract;

B. Ensuring subcontractor compliance with the overall performance objectives for the project;

C. Ensuring that subcontractor deliverables meet the quality objectives of the project/contract; and

D. Providing proof of payment to any subcontractor(s) used for this project/contract, if requested by the State. Proposal should include a plan by which, at the State's request, the State will be notified of such payments.

4.2.1.4 Provide the same information for any proposed subcontractors as requested in ***Section 4.1, Vendor Information***.

4.2.1.5 Business references as specified in ***Section 4.3, Business References*** must be provided for any proposed subcontractors.

4.2.1.6 Vendor shall not allow any subcontractor to commence work until all insurance required of the subcontractor is provided to the vendor.

4.2.1.7 Vendor must notify the using agency of the intended use of any subcontractors not identified within their original proposal and provide the information originally requested in the RFP in ***Section 4.2, Subcontractor Information***. The vendor must receive agency approval prior to subcontractor commencing work.

4.3 BUSINESS REFERENCES

4.3.1 Vendors should provide a minimum of three (3) business references from similar projects performed for private, state and/or large local government clients within the last three (3) years. ***Please Refer to letter provided in this section TAB VII, from Whisper Jet's CEO.***

4.3.2 Vendors must provide the following information for ***every*** business reference provided by the vendor and/or subcontractor:

The "Company Name" must be the name of the proposing vendor or the vendor's proposed subcontractor.

Reference #:	***N/A***		
Company Name:			
Identify role company will have for this RFP project (Check appropriate role below):			
	VENDOR		***SUBCONTRACTOR***
Project Name:			
Primary Contact Information			
Name:			
Street Address:			
City, State, Zip:			
Phone, including area code:			
Facsimile, including area code:			
Email address:			
Alternate Contact Information			
Name:			
Street Address:			
City, State, Zip:			
Phone, including area code:			
Facsimile, including area code:			
Email address:			
Project Information			
Brief description of the project/contract and description of			

services performed, including technical environment (i.e., software applications, data communications, etc.) if applicable:	
Original Project/Contract Start Date:	
Original Project/Contract End Date:	
Original Project/Contract Value:	
Final Project/Contract Date:	
Was project/contract completed in time originally allotted, and if not, why not?	
Was project/contract completed within or under the original budget/ cost proposal, and if not, why not?	

4.3.3 Vendors must also submit ***Attachment F, Reference Questionnaire*** to the business references that are identified in ***Section 4.3.2***. ***Please Refer to letter provided in this section TAB VII, from Whisper Jet's CEO.***

4.3.4 The company identified as the business references must submit the Reference Questionnaire directly to the Purchasing Division. ***Please Refer to letter provided in this section TAB VII, from Whisper Jet's CEO.***

4.3.5 It is the vendor's responsibility to ensure that completed forms are received by the Purchasing Division on or before the deadline as specified in ***Section 8, RFP Timeline*** for inclusion in the evaluation process. Reference Questionnaires not received, or not complete, may adversely affect the vendor's score in the evaluation process.

4.3.6 The State reserves the right to contact and verify any and all references listed regarding the quality and degree of satisfaction for such performance.

May 3, 2016

To Whom It May Concern:

In Response To: RFP 3241

Section 4.3 - Vendors should provide a minimum of three business references from similar projects performed for private, state and/or large local government clients within the last three (3) years.

My name is Geoff hall, CEO of Whisper Jet Inc. Whisper Jet Inc. was formed in 1993 in Washington State. At that time the Company's purpose was to develop, build and maintain a fleet of Sikorsky helicopters for use within the tour business, Papillion Helicopters, located at the Grand Canyon in Arizona. During 2004 Whisper Jet, Inc. was closed down, due to the reduction in need for more aircraft for this role.

In 2008 I was employed to reestablish the company. Although we had been established a long time ago, it was as though we were a new start-up company. New employees had to be hired, shop equipment and workshop space acquired, and new operating certificates were created.

Today we operate a fleet of 6 of our own helicopters and fixed wing aircraft. We employ 10 mechanics, pilots and administration staff. As we are a newly reestablished company, most of the experience put forward in our submission to you, relates to the individuals within our organization.

We have developed a safety system, which adheres to OSHA guidelines and is overseen by one of the largest independent auditing companies in North America, ISNetworld. We have earned an "A" rating from ISNetworld, and have maintained this for the past year.

Regards,

Geoff Hall
CEO, Whisper Jet, Inc.

TAB VIII

Staff Resumes

- Geoffrey Hall
- Tony Lindstrom
- Norman Shinn
- Bryan Allen
- Carl "Mike" Walker
- Lisa Hall

PROPOSED STAFF RESUME FOR RFP 3241

A resume must be completed for all proposed prime contractor staff and proposed subcontractor staff.

Company Name Submitting Proposal:	***Whisper Jet, Inc.***

Check the appropriate box as to whether the proposed individual is prime contractor staff or subcontractor staff.

Contractor:	*X*	**Subcontractor:**	

The following information requested pertains to the individual being proposed for this project.

Name:	***Geoffrey Hall***	**Key Personnel: (Yes/No)**	***Yes***
Individual's Title:	***CEO***		
# of Years in Classification:	***31***	**# of Years with Firm:**	***6***

BRIEF SUMMARY OF PROFESSIONAL EXPERIENCE

Information should include a brief summary of the proposed individual's professional experience.

Eight years as CEO with extensive business experience. Owned and operated Aircraft Companies in Australia. Experienced Commercial Helicopter Pilot with 10,500 hours experience. Experience in EMS, Police, Firefighting, Search and Rescue, 6 months tour to Antarctica, 4,000 hours mountain flying.

RELEVANT EXPERIENCE

Information required should include: timeframe, company name, company location, position title held during the term of the contract/project and details of contract/project.

2010 to Present - CEO Whisper Jet, Inc.
2006 – 2010 - President of Aerosolutions, PTYLTD, Mt. Barker, South Australia
2004 – 2006 – Fire Fighting and Police Pilot, Australian Helicopters, Adelaide, South Australia
2002 – 2004 – Partner/Owner Erickson Downunder, Central Point, Oregon
2000 – 2004 – Seasonal Firefighting, Minute Man Aviation, Missoula Montana
2001 – 2002 - Line Pilot for Helicopter Resources, Tasmania, Australia
1997 – 2001 - Chief Pilot for Channel 10, Australia
1995 – 1997 - CFI Grade 1 Flight Instructor, Kestral Aviation, Australia

EDUCATION

Information required should include: institution name, city, state, degree and/or Achievement and date completed/received.

1997 – Helicopter instructor Grade 1
1995 – Helicopter Instructor Grade 2
1988 – Helicopter Pilot License
1985 – Pilot License
1986 – Royal Melbourne Institute of Technology, Graduate of Mechanical Electrics
1983 – Pakenham High School, Australia Graduate

CERTIFICATIONS

Information required should include: type of certification and date completed/received.

2000 – Certified 133
2000 – US Pilot License Conversion
1997 – Helicopter instructor Grade 1
1995 – Helicopter Instructor Grade 2
1988 – Helicopter Pilot License
1985 – Pilot License

REFERENCES

A minimum of three (3) references are required, including name, title, organization, phone number, fax number and email address.

Ken Moen, Reno-Tahoe Airport Authority
Tele: (775) 328-6486
Email: kmoen@renoairport.com

Jack Erickson, Aero Air, Portland-Hillsboro Airport
2050 NE 25th Avenue
Hillsboro, OR 97124
Main Tele: (503) 640-3711
Mobile: 503 803-8010
Email: jaerickson@aeroair.com

Denton Honbeck, President, Pioneer Helicopters, Inc.
10550 Clow Corner Road
Dallas, Oregon 97338
Tele: (503) 559-7195
Email: dhonbeck@yahoo.com

PROPOSED STAFF RESUME FOR RFP 3241

A resume must be completed for all proposed prime contractor staff and proposed subcontractor staff.

Company Name Submitting Proposal:	***Whisper Jet, Inc.***

Check the appropriate box as to whether the proposed individual is prime contractor staff or subcontractor staff.

Contractor:	*X*	**Subcontractor:**	

The following information requested pertains to the individual being proposed for this project.

Name:	***Tony Lindstrom***	**Key Personnel: (Yes/No)**	*X*
Individual's Title:	***A&P Mechanic***		
# of Years in Classification:	***25***	**# of Years with Firm:**	***3***

BRIEF SUMMARY OF PROFESSIONAL EXPERIENCE

Information should include a brief summary of the proposed individual's professional experience.

I became an A&P Mechanic in 1991, then a helicopter pilot in 2002. I have worked within the industry, owning and operating a helicopter service company for 12 years where I maintained my own aircraft, eventually starting a 145 Repair Station.

RELEVANT EXPERIENCE

Information required should include: timeframe, company name, company location, position title held during the term of the contract/project and details of contract/project.

2012 – 2016 Sunset Aviation Service, Aurora, OR – A&P Mechanic
2012 – 2015 Columbia Helicopters, Aurora, OR – Contract Pilot
2010 – 2014 Haverfield Aviation, Gettysburg, PA – Contract Pilot
2007 – 2009 Emergency Airlift, Klamath Falls, OR – Contract Pilot
2004 - 2014 Helicopter Transport Service, Aurora, OR – On & Off Contract Pilot

EDUCATION

Information required should include: institution name, city, state, degree and/or Achievement and date completed/received.

Completed Maintenance Courses for Bell 206, Bell 204 UH-1, Bell 205 UH-1H, MD 500, MD 520, Schweizer, Rolls Royce, Robinson

CERTIFICATIONS

Information required should include: type of certification and date completed/received.

A&P
ATP
145 Repair Station, Sunset Aviation Service

REFERENCES

A minimum of three (3) references are required, including name, title, organization, phone number, fax number and email address.

Dan Arenson, Chief Pilot, Haverfield Aviation
Tele: (503) 318-2343

Ed Langerveld, CEO, Emergency Airlift
Tele: (805) 455-1270

Tim McCalbin, Director of Maintenance, Hillsboro Aviation
Tele: (503)509-9279

PROPOSED STAFF RESUME FOR RFP 3241

A resume must be completed for all proposed prime contractor staff and proposed subcontractor staff.

Company Name Submitting Proposal:	***Whisper Jet, Inc.***

Check the appropriate box as to whether the proposed individual is prime contractor staff or subcontractor staff.

Contractor:	*X*	**Subcontractor:**	

The following information requested pertains to the individual being proposed for this project.

Name:	***Norman Shinn***	**Key Personnel: (Yes/No)**	*X*
Individual's Title:	***Director of Maintenance & Inspector Authorization***		
# of Years in Classification:	*13*	**# of Years with Firm:**	*3*

BRIEF SUMMARY OF PROFESSIONAL EXPERIENCE

Information should include a brief summary of the proposed individual's professional experience.

Became a licensed A&P Mechanic in July 1976 and a licensed Aircraft Pilot the following year. Worked within the industry since then, as an Aircraft Mechanic, Director of Maintenance, and ATP Airline Pilot.

RELEVANT EXPERIENCE

Information required should include: timeframe, company name, company location, position title held during the term of the contract/project and details of contract/project.

2013 - Present day, Whisper Jet, Inc. – Director of Maintenance
1994 - 2012 Orlando Aircraft Services, Orlando, FL – (Part time) A&P Inspector
1991 - 2012 Comair Airlines, Erlanger, KY – Airline Captain
1986 - 1994 Cherokee Express Air Cargo, Orlando, FL – Director of Maintenance
1983 - 1986 Skyway of Central Florida, Ocala, FL – Director of Maintenance
1980 - 1983 Orlando North Aviation, Plymouth, FL – Director of Maintenance
1977 - 1980 Air Sandlando, Sandford, FL – A&P Mechanic

EDUCATION

Information required should include: institution name, city, state, degree and/or Achievement and date completed/received.

1991 - Cessna Aircraft Corp. Wichita, KS
1985 - Garrett Turbine Engine Corp., Phoenix, AZ - Graduate
1970 - Spartan School of Aeronautics, Tulsa, OK – A&P Certificate
1969 - Belleville High School, Belleville, KS - Diploma

CERTIFICATIONS

Information required should include: type of certification and date completed/received.

1977 - ATP
1976 - A&P
Inspection Authorization

REFERENCES

A minimum of three (3) references are required, including name, title, organization, phone number, fax number and email address.

Allan Moore, Comair
Tele: (904) 327-0735

Mike Heberling, Air Sandlando
Tele: (817) 637-6322

Karen Casalese, Personal Friend
Tele: (352) 408-6843
kcasalese@comcast.net

PROPOSED STAFF RESUME FOR RFP 3241

A resume must be completed for all proposed prime contractor staff and proposed subcontractor staff.

Company Name Submitting Proposal:	***Whisper Jet, Inc.***

Check the appropriate box as to whether the proposed individual is prime contractor staff or subcontractor staff.

Contractor:	*X*	**Subcontractor:**	

The following information requested pertains to the individual being proposed for this project.

Name:	***Bryan Allen***	**Key Personnel: (Yes/No)**	***Yes***
Individual's Title:	***Line Mechanic***		
# of Years in Classification:	***2 Years***	**# of Years with Firm:**	***1 +***

BRIEF SUMMARY OF PROFESSIONAL EXPERIENCE

Information should include a brief summary of the proposed individual's professional experience.

Six years in the Army, stationed at Fort Wainwright in Fairbanks, Alaska working Scheduled and Unscheduled maintenance on UH-60 Helicopters. Managed 23 personnel for aircraft maintenance and for non-rated flight crew scheduling. Tour in Iraq for 13 months assigned to VIP and personnel movements, as well as support for Special Operations.

RELEVANT EXPERIENCE

Information required should include: timeframe, company name, company location, position title held during the term of the contract/project and details of contract/project.

2006 to 2012 UH-60 - US Army, Fort Wainwright, Fairbanks Alaska
June 2012 to November 2012 - Mountain West Aviation – Line Technician

EDUCATION

Information required should include: institution name, city, state, degree and/or Achievement and date completed/received.

2015 - Airframe & Powerplant License (Conversion US Army to US Civilian)
2011 - Standardized Flight Instructor – US Army
2010 - Warriors Leader Course – US Army
2007 - Aviation Maintainers Course – US Army
2006 – GED, Minden Nevada

CERTIFICATIONS

Information required should include: type of certification and date completed/received.

2016 Private Helicopter Pilot License
2015 A&P License

REFERENCES

A minimum of three (3) references are required, including name, title, organization, phone number, fax number and email address.

Brandon Weeks, US Army
Tele: (480) 202- 3050

Kirby Tichenor, Personal Friend
Tele: (775) 450-1987

Tyler Hansen, US Army
Tele: (334) 806-0714

PROPOSED STAFF RESUME FOR RFP 3241

A resume must be completed for all proposed prime contractor staff and proposed subcontractor staff.

Company Name Submitting Proposal:	***Whisper Jet, Inc.***

Check the appropriate box as to whether the proposed individual is prime contractor staff or subcontractor staff.

Contractor:	*X*	**Subcontractor:**	

The following information requested pertains to the individual being proposed for this project.

Name:	***Carl "Mike" Walker***	**Key Personnel: (Yes/No)**	***Yes***
Individual's Title:	***Line Pilot***		
# of Years in Classification:	***6 years***	**# of Years with Firm:**	***1 1/2***

BRIEF SUMMARY OF PROFESSIONAL EXPERIENCE

Information should include a brief summary of the proposed individual's professional experience.

FAA-ATP License holder. Current CFI and CFII rating holder with 4300 hours pilot in command. Nil incident history.

RELEVANT EXPERIENCE

Information required should include: timeframe, company name, company location, position title held during the term of the contract/project and details of contract/project.

2015 – Present day, Whisper Jet, Inc., Line Pilot
2010 – 2015 – Offshore Captain, Aub Dhabi Aviation, Abu Dhabi, UAE
2009 – 20010 – EMS, Med-Trans – UT Lifestar, Knoxville, TN
2008 – 2009 - International flying experience UAE, Oman, Ethiopia, Qatar, Saudi Arabia
Offshore experience 1,800 hours.
Experienced EMS, Surveying, terrain mapping, spraying, para-jumping, filming, and photography

EDUCATION

Information required should include: institution name, city, state, degree and/or Achievement and date completed/received.

2010 – ATP - Palm Beach Helicopters, West Palm Beach, FL
2006 – Truckee Meadows Community College, Reno, NV
2005 - Diploma Galena High School, Reno, NV

CERTIFICATIONS

Information required should include: type of certification and date completed/received.

CFI & CFII
FAA-ATP

REFERENCES

A minimum of three (3) references are required, including name, title, organization, phone number, fax number and email address.

Staff Resume for Carl "Mike" Walker continued

Mario Centa - Med-Trans Corp, Pilot
mario2229@yahoo.com
(646) 239-3274

Gene Vitelli - Mass Mutual, Pilot
genevitelli@yahoo.com
(516) 375-6269

Ed Gregory - Heartland Helicopter Services, Owner
EDDEgregory@hotmail.com
(402) 321-8682

PROPOSED STAFF RESUME FOR RFP 3241

A resume must be completed for all proposed prime contractor staff and proposed subcontractor staff.

Company Name Submitting Proposal:	***Whisper Jet, Inc.***

Check the appropriate box as to whether the proposed individual is prime contractor staff or subcontractor staff.

Contractor:	*X*	**Subcontractor:**	

The following information requested pertains to the individual being proposed for this project.

Name:	*Lisa Hall*	**Key Personnel: (Yes/No)**	*Yes*
Individual's Title:	*COO*		
# of Years in Classification:	*2*	**# of Years with Firm:**	*6*

BRIEF SUMMARY OF PROFESSIONAL EXPERIENCE

Information should include a brief summary of the proposed individual's professional experience.

Owned and operated Gallda LLC, an aviation contract service company. Have owned several companies and have extensive experience with company operations and safety systems.

RELEVANT EXPERIENCE

Information required should include: timeframe, company name, company location, position title held during the term of the contract/project and details of contract/project.

2014 to Present Day – Whisper Jet, Inc., Reno, NV, COO
2007 – 2009 Vuja De Clubhouse Restaurant, South Australia, Owner/Manager
2006 – 2012 Aerosolutions PTY,LTD, South Australia, COO, Compliancy Specialist
2004 – 2012 Gallda, LLC, Oregon, Owner/Manager
2000 – 2004 Perideo LLC, Central Point, OR, Office Manager
1993 – 2000 Chico Dojo, Co-Owner, Manager, Accounts Receivable/Payable, Payroll
1980 – 1984 Aero Union Corp., Chico CA, Accounts Payable, Parts Store Assistant Manager

EDUCATION

Information required should include: institution name, city, state, degree and/or Achievement and date completed/received.

1980 Diploma – Reynolds High School, Troutdale, Oregon

CERTIFICATIONS

Information required should include: type of certification and date completed/received.

N/A

REFERENCES

A minimum of three (3) references are required, including name, title, organization, phone number, fax number and email address.

Staff Resume for Lisa Hall continued

Mary Lee Mansfield, Executive Assistant
Air Service, Marketing & Public Affairs
Reno-Tahoe International Airport
775-328-6405
mmansfield@renoairport.com

Ron Huckabay, Leader, Basin Band
775-378-1577
RonHuckabay@yahoo.com

Bob Meurer President, Reno-Tahoe Aviation Group
360-713-8077
bobmeurer@hotmail.com

TAB IX

OTHER INFORMATION

- Certificate of Insurance
- Additional Copy of Letter Regarding Company History & References, from Whisper Jet, Inc.'s CEO (also presented in TAB VII).

McGriff, Seibels & Williams, Inc.

Certificate of Insurance

Certificate No. 62482

Rev. Date: Apr 25, 2016

This is to certify that the policy(ies) of insurance as described below have been issued to the Insured for whom this Certificate is executed and is/are in force at this time. *This Certificate is issued for information only and confers no rights upon the holder. This Certificate neither affirmatively nor negatively amends, extends or* alters the coverage afforded by such policy(ies) or binder(s) stated herein. This certificate cancels and supersedes all previously issued certificates.

Certificate Holder: State of Nevada
Division of Forestry
2478 Fairview Dr
Carson City, NV 89701

Named Insured: Whisper Jet, Inc.
12515 Willows Road NE #200
Kirkland, WA 98034

Policy Type: Aircraft Hull & Liability Policy

Policy Period: February 05, 2016 to February 05, 2017 both days at 12:01am Local Standard Time at the address of the Named Insured shown above

Insurer(s):

Company	Policy No(s).
Great American Insurance Company	AH3036671-01

Aircraft Covered: All aircraft owned and/or operated by the Named Insured.

Premises Covered: Any premises necessary and incidental to the aviation operations of the Named Insured.

Coverage & Limits

Aircraft Liability Combined Single Limit Bodily Injury and Property Damage including Passengers	**Coverage Limit** $5,000,000 each occurrence including Passenger Legal Liability
Aviation General Liability Combined Single Limit Bodily Injury and Property Damage	**Coverage Limit** $5,000,000 Combined Single Limit Bodily Injury and Property Damage each occurrence including Premises Liability, Mobile Equipment Liability, and Contractual Liability
Personal Injury Liability	**Coverage Limit** $5,000,000 each occurrence

Certificate Provisions

Additional Insured
With respect to Aircraft Liability, it is understood and agreed the Certificate Holder(s) shall be included as Additional Insured(s) hereunder solely with respect to the operations of the Named Insured. It is specifically agreed the inclusion of more than one Insured hereunder shall not operate to increase the Limits of Liability and is limited to those coverages provided by these policies.

Primary
Insurers agree that this insurance shall be primary insurance without any right of contribution from any other insurance which may be carried by the Certificate Holder.

Authorized Representative

3023 80th Avenue S.E., Suite 300
Mailing Address: P.O. Box 60, Mercer Island, Washington 98040-0060
Phone: (206) 232-9870 - Fax: (206) 232-9515

May 3, 2016

COPY

To Whom It May Concern:

In Response To: RFP 3241
Section 4.3 - Vendors should provide a minimum of three business references from similar projects performed for private, state and/or large local government clients within the last three (3) years.

My name is Geoff hall, CEO of Whisper Jet Inc. Whisper Jet Inc. was formed in 1993 in Washington State. At that time the Company's purpose was to develop, build and maintain a fleet of Sikorsky helicopters for use within the tour business, Papillion Helicopters, located at the Grand Canyon in Arizona. During 2004 Whisper Jet, Inc. was closed down, due to the reduction in need for more aircraft for this role.

In 2008 I was employed to reestablish the company. Although we had been established a long time ago, it was as though we were a new start-up company. New employees had to be hired, shop equipment and workshop space acquired, and new operating certificates were created.

Today we operate a fleet of 6 of our own helicopters and fixed wing aircraft. We employ 10 mechanics, pilots and administration staff. As we are a newly reestablished company, most of the experience put forward in our submission to you, relates to the individuals within our organization.

We have developed a safety system, which adheres to OSHA guidelines and is overseen by one of the largest independent auditing companies in North America, ISNetworld. We have earned an "A" rating from ISNetworld, and have maintained this for the past year.

Regards,

Geoff Hall
CEO, Whisper Jet, Inc.