



**STATE OF NEVADA**  
**DEPARTMENT OF ADMINISTRATION**  
*Purchasing Division*

515 East Musser Street, Suite 300 | Carson City, Nevada 89701  
Phone: (775) 684-0170 | Fax: (775) 684-0188

July 7, 2016

**\*\*\*NOTICE OF AWARD\*\*\***

*A Notice of Award discloses the selected vendor(s) and the intended contract terms resulting from a State issued solicitation document. Contract for the services of an independent contractor does not become effective unless and until approved by the Board of Examiners.*

<b>Bid #:</b>	<b>8468</b>
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<b>For:</b>	<b>Redundant Hardened Switch Bundles</b>
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<b>Vendor:</b>	<b>ALE USA, Inc.</b>
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<b>Term:</b>	<b>One-time purchase</b>
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<b>Awarded Amount:</b>	<b>\$371,673.10</b>
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<b>Using Agency:</b>	<b>Department of Transportation</b>
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*This Notice of Award has been posted in the following locations:*

State Library and Archives	100 N. Stewart Street	Carson City
State Purchasing	515 E. Musser Street	Carson City
NDOT	1263 Stewart Street	Carson City

*Pursuant to NRS 333.370, any unsuccessful proposer may file a Notice of Appeal within 10 days after the date of this Notice of Award.*

**NOTE: This notice shall remain posted through July 18, 2016 @ 5:00 p.m.**