

ROYAL TRUCK BODY

930 WHIPPLE ROAD
UNION CITY, CA 94587
PHONE: 510-477-8425
FAX: 866-236-7141

| QUOTATION | | | 0231973 |
|--------------------------------------|--------------|----------------|---------------|
| DATE ENTERED | TRUCK ORIGIN | DATE REQUESTED | |
| 9/1/2015 | DLR | | |
| WRITTEN BY | SALESMAN | TERR | DATE PROMISED |
| HS | MW | MLO | |
| END USER (IF DIFFERENT THAN SOLD TO) | | | |
| CITY OF HENDERSON | | | |

CUSTOMER NO: JONES W

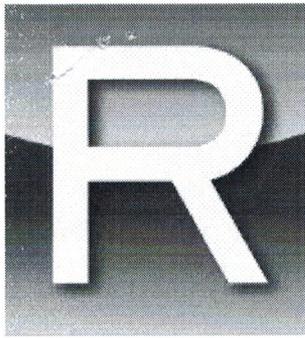
S JONES-WEST FORD
O 3600 KIETZKE LANE
L RENO, NV 89502
D

S JONES-WEST FORD
H 3600 KIETZKE LANE
I RENO, NV 89502
P

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|---------------|------------|---------|-----------|--------|---------------|--------|-------------------|----------|---------------|
| CUST ORDER NO | | TERMS | SHIP VIA | | CUSTOMER NAME | | CUSTOMER PHONE NO | | |
| | | 02 | TRANS | | BILL FLETCHER | | 7758293207 | | |
| MAKE TRUCK | YEAR | MODEL | COLOR | CA DIM | DUAL | SINGLE | DOOLEY | AUX TANK | ENGINEERED BY |
| Ford | 15 | F350165 | WHITE | 84 | X | | | N | |
| STOCK NO. | V.I.N. NO. | | BED WIDTH | | COMPT. DEPTH | | OVERALL WIDTH | | |
| | | | 96 | | | | 96 | | |

| QTY | PART NO./DESCRIPTION | UNIT PRICE | EXT PRICE |
|-----|--|------------|-----------|
| | <div style="display: flex; justify-content: space-between;"> CURB SIDE <input type="checkbox"/> STREET SIDE <input type="checkbox"/> </div> <p>PARAMOUNT BUILD/UNION CITY MOUNT 2015/DEALER UNIT/FORD/F350165/DRW/REG. CAB CHASSIS/84"CA</p> | | |
| 1 | FB14496 12'X 8' FLATBED 12'X8' FLATBED HARWOOD FLOOR 50/50 TAPERED HEADBOARD, LEGAL LIGHT PACKAGE, ROYAL MUD FLAPS. DOCK BUMPER, HARDWOOD FLOOR, WEIGHT CERTIFICATE. PAINTED WHITE AND INSTALLED. | 4,046.0000 | 4,046.00 |
| 1 | UB-6018 60"L X 20" D X 18"H UNDERDECK BOX, INSTALLED ON S/S FRONT | 773.0000 | 773.00 |
| 4 | S-WENCH 4" SLIDING RATCHETING WEBBING WINCH BINDER, INSTALLED 2 EACH SIDE | 139.0000 | 556.00 |
| 4 | 4-WEB STRAP 4" WEBBING STRAP W/HOOK, 4" X 30' | 45.0000 | 180.00 |

Continued



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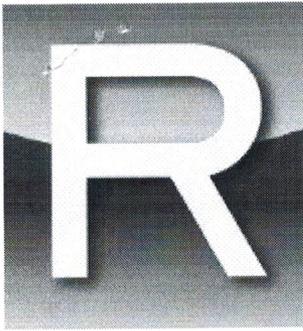
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| | | 96 | | 96 | | | | | |

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| | <div style="display: flex; justify-content: space-between;"> CURB SIDE <input type="checkbox"/> STREET SIDE <input type="checkbox"/> </div> | | |
| 1 | /SP-ACC WINCH BAR STANDARD WINCH BAR, BUYERS MODEL #1903060 | 35.0000 | 35.00 |
| 17 | WENCH-TRACK SLIDING BINDER TRACK | 43.0000 | 731.00 |
| 2 | 608011078 STROBE BEACON 2-ECCO STROBE LIGHT MODEL #6550A INSTALLED ON HEAD BOARD | 560.5000 | 1,121.00 |
| 2 | 608011078 STROBE BEACON 2-ECCO STROBE LIGHT MODEL #3510A INSTALLED FLUSH MOUNT AT REAR | 397.0000 | 794.00 |
| 1 | LG-1 | 4,984.0000 | 4,984.00 |

Continued



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| 1 | <div style="display: flex; justify-content: space-between;"> CURB SIDE <input type="checkbox"/> STREET SIDE <input type="checkbox"/> </div> ANTHONY LIFT GATE, 1800lb CAPACITY MODEL #ASTL-1800-SF/MAX DUTY BUMPER & PADS #A140112 & ATU-126/ STEP EXTENSION KIT #A140119/ 20K BOLT ON RECEIVER TUBE #ATU1210 NOTE: A 25% CANCELLATION/RESTOCKING FEE WILL BE APPLIED FOR CANCELED ORDERS. /DD-FB LESS: DEALER DISCOUNT - FLAT | -964.0000 | 964.00- |

THANK YOU FOR CHOOSING ROYAL TRUCK BODY!!!

DEPOSIT AMT _____ CHECK NO _____ DRIVER'S LIC. _____ EXP DATE _____
 RELEASED BY _____ DATE _____ KEY NO. _____
 RECEIVED BY _____ DATE _____

| | |
|---------------------|------------------|
| Freight: | 345.00 |
| Net Order: | 12,256.00 |
| Sales Tax: | 0.00 |
| GRAND TOTAL: | 12,601.00 |

In Consideration of allowing you to remove your vehicle from our premises prior to full payment of the underlying work order, the undersigned, **SALES ORDER # 0231973**, hereby agrees that if any litigation arises out of this transaction the prevailing party shall be entitled to reimbursement for court costs and attorney's fees.