

AMENDMENT # 2

TO CONTRACT FOR SERVICES OF INDEPENDENT CONTRACTOR

Between the State of Nevada
Acting by and Through Its

Various Agencies through Department of Administration, Purchasing Division

515 E. Musser St
Carson City, NV, 89107
Contact: Gail Burchett
Phone: 775-684-0712 Fax: 775-684-0188
Email: gburchett@admin.nv.gov

and

Edge Communications, LLC

60 Glen Carran Circle
Sparks, NV 89431
Contact: Chris Martin
Phone: 775-747-4180 Fax: 775-359-6933
Email: chris_martin@ecireno.com

1. **AMENDMENTS.** For and in consideration of mutual promises and/or their valuable considerations, all provisions of the original contract resulting from Request for Proposal #3159 and dated 07-07-2015, attached hereto as Exhibit A, remain in full force and effect with the exception of the following:
 - A. Extend the contracts termination date by one (1) years with a new effective to date of June 30, 2020.

Current Contract Language:

| | | | |
|-----------------|---------------|-----|---------------|
| Effective From: | July 15, 2015 | To: | June 30, 2019 |
|-----------------|---------------|-----|---------------|

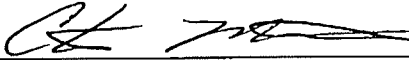
Amended Contract Language:


| | | | |
|-----------------|---------------|-----|---------------|
| Effective From: | July 15, 2015 | To: | June 30, 2020 |
|-----------------|---------------|-----|---------------|

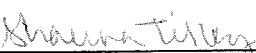
2. **INCORPORATED DOCUMENTS.** Exhibit A (Original Contract) is attached hereto, incorporated by reference herein and made a part of this amended contract.

Exhibit A: Original Contract
Exhibit B: Amendment 1
3. **REQUIRED APPROVAL.** This amendment to the original contract shall not become effective until and unless approved by the Nevada State Board of Examiners.

IN WITNESS WHEREOF, the parties hereto have caused this amendment to the original contract to be signed and intend to be legally bound thereby.

 Jun 14 2019 President
Independent Contractor's Signature Date Independent Contractor's Title

 6/17/19 Acting Administrator
Signature Date Title

 **for Susan Brown**
Signature – Board of Examiners

APPROVED BY BOARD OF EXAMINERS

On: 6-27-19
Date

Approved as to form by:


Deputy Attorney General for Attorney General

On: 14 June 19
Date