| For Purchasing Use Only: |
|---|
| RFP/CONTRACT # 3159<br>CETS # 16840 |

# AMENDMENT # 01

## TO CONTRACT FOR SERVICES OF INDEPENDENT CONTRACTOR

Between the State of Nevada
Acting by and Through Its

**Various State Agencies**
**Monitored By: Department of Administration**
**Purchasing Division**
515 E. Musser Street, Third Floor
Carson City, NV 89701
Contact: Gail Burchett
Phone: (775) 684-0172 Fax: (775) 684-0188
Email: gburchett@admin.nv.gov

And

**Edge Communications, Inc.**
60 Glen Carran Circle
Sparks, Nevada 89431
Contact: Chris Martin
Phone: (775) 747-4180 Fax: (775) 359-6933
Email: chris_martin@ecireno.com

1. **AMENDMENTS.** For and in consideration of mutual promises and/or their valuable considerations, all provisions of the original contract resulting from Request for Proposal #3159 and dated August 11, 2015, attached hereto as Exhibit A, remain in full force and effect with the exception of the following:

   A. Add $500,000.00 for the I-80 Site Boss project and work along the I-580 corridor from Reno to Carson City for the Department of Transportation.

**Current Contract Language:**

2. **CONSIDERATION**. The parties agree that Contractor will provide the services specified in *Section 5, Incorporated Documents* at a cost as noted below:

| | | |
|---|---|---|
| $75.00 per hour | per | Worksite Rate |
| $0.47 per mile standard | | Mileage Standard |
| $0.59 per mile heavy | | Mileage Standard Heavy Equipment |
| 30% additional | | Inclement Weather |
| 20% mark up | | Supplied Materials |
| 20% additional | | Emergency |

| | |
|---|---|
| Total Contract or installments payable at: | As invoiced |

| | |
|---|---|
| Total Contract Not to Exceed: | $300,000.00 |

**Amended Contract Language:**

3. **CONSIDERATION**. The parties agree that Contractor will provide the services specified in *Section 5, Incorporated Documents* at a cost as noted below:

| | | |
|---|---|---|
| $75.00 per hour | per | Worksite Rate |
| $0.47 per mile standard | | Mileage Standard |
| $0.59 per mile heavy | | Mileage Standard Heavy Equipment |
| 30% additional | | Inclement Weather |
| 20% mark up | | Supplied Materials |
| 20% additional | | Emergency |

| | |
|---|---|
| Total Contract or installments payable at: | As invoiced |

| | |
|---|---|
| Total Contract Not to Exceed: | $800,000.00 ✓ |

4. **INCORPORATED DOCUMENTS.** Exhibit A (Original Contract) is attached hereto, incorporated by reference herein and made a part of this amended contract.

5. **REQUIRED APPROVAL**. This amendment to the original contract shall not become effective until and unless approved by the Nevada State Board of Examiners.

IN WITNESS WHEREOF, the parties hereto have caused this amendment to the original contract to be signed and intend to be legally bound thereby.

| | | |
|---|---|---|
| | 4-27-2017 | President |
| Independent Contractor's Signature | Date | Independent Contractor's Title |
| | 5-8-17 | Administrator |
| Signature | Date | Title |
| | | |
| Signature | Date | Title |

APPROVED BY BOARD OF EXAMINERS

Signature – Board of Examiners

On: 6/13/17

Date

Approved as to form by:

On: 4 May 17

Deputy Attorney General for Attorney General — Date